

# Fact Sheet: Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians (Gun Lake Band)

Allegan County, Michigan

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| <p><b>Michigan State Police, Emergency Management and Homeland Security Division (24 Hour emergency notification):</b> (800) 292-4706</p> <p><b>Michigan Department of Health and Human Services Division of Environmental Health:</b> (800) 648-6942</p> <p><b>For public health emergencies, contact the Allegan County Health Department:</b> (269) 673-5411 and the <b>Gun Lake Tribe Health and Human Services:</b> (269) 397-1760</p> <p><b>Michigan Pollution Emergency Alert System [PEAS] Hotline (24 Hour):</b> (800) 292-4706</p> <p><b>Michigan Department of Environmental Quality Environmental Assistance Center (non-emergency):</b> (800) 662-9278</p> <p><b>EPA Planning OSC:</b><br/>Terry Stilman<br/>Office: (734) 692-7643<br/>Cell: (678) 576.6440<br/>stilman.terry@epa.gov</p> <p><b>EPA Tribal Liaison:</b><br/>Jennifer Manville<br/>Office: (231) 941-0237<br/>Cell: (231) 633-2725<br/>manville.jennifer@epa.gov</p> <p><b>EPA Region 5 Spill Line (staffed 24 hours):</b><br/>(312) 353-2318</p> <p><i>Updated: December 2021</i></p> | <p><b>CONTACTS</b></p>   |
|   | <p><b>Emergency: 911</b><br/><b>Non-emergency Gun Lake Tribe: (269) 397-1610</b></p> <p><b>Primary Tribal POC:</b> Dennis Wilkins, Director of Public Safety (269) 397-1610 c: (616) 291-9963<br/><b>Tribal Environmental Response Coordinator:</b> Brant Mitchell, <a href="mailto:brant.mitchell@glt-nsn.gov">brant.mitchell@glt-nsn.gov</a> (269) 397-1780 c: (616) 916-2153 Shawn McKenney <a href="mailto:shawn.mckenney@glt-nsn.gov">shawn.mckenney@glt-nsn.gov</a> (269) 397-1780 c: (616) 260-4361</p> <p><b>Tribal Chairman:</b> Bob Peters <a href="mailto:bob.peters@glt-nsn.gov">bob.peters@glt-nsn.gov</a> (269) 397-1780<br/><b>Tribal Administrator:</b> Melissa Brown <a href="mailto:melissa.brown@glt-nsn.gov">melissa.brown@glt-nsn.gov</a> (269) 397-1780<br/><b>Tribal Public Safety:</b> Dennis Wilkins <a href="mailto:dennis.wilkins@glt-nsn.gov">dennis.wilkins@glt-nsn.gov</a> (269) 397-1610<br/><b>Tribal Safety Coordinator:</b> Brant Mitchell, <a href="mailto:brant.mitchell@glt-nsn.gov">brant.mitchell@glt-nsn.gov</a> (269) 397-1780<br/><b>Tribal Health Center:</b> Kelly Wesaw, <a href="mailto:kelly.wesaw@hhs.glt-nsn.gov">kelly.wesaw@hhs.glt-nsn.gov</a> (269) 397-1760</p> <p><a href="https://gunlaketribe-nsn.gov/">https://gunlaketribe-nsn.gov/</a></p> |
|   | <p><b>RESERVATION DESCRIPTION</b></p>  |
|   | <p><b>County FIPS Codes:</b> MI.26.005 (Allegan) <span style="float: right;">[Reservation Map]</span></p>  |
|   | <p><b>Land Area:</b> 1,200 acres<br/><b>Estimated Population:</b> 581</p>  |
|   | <p><b>Major Industries:</b> Gaming, Tourism, Government<br/><b>Major Rail Lines:</b> Grand Elk Railroad (WATCO Companies) 269-343-3461<br/><b>Major Roadways:</b> U.S. Route 131, 129<sup>th</sup> Avenue, 10<sup>th</sup> Street<br/><b>Major Towns:</b> Shelbyville, Bradley<br/><b>Major Water Bodies:</b> Gun River, Rabbit River, Kalamazoo River 04050003<br/><b>Ports:</b> None identified</p>  |
|   | <p><b>HOSPITALS WITH TRAUMA CENTERS</b></p>  |
|   | <p><b>Spectrum Burn Center (Level I (adult and pediatric))</b><br/>100 Michigan St. NE<br/>Grand Rapids, MI 49503<br/>(866) 989-7999</p>   |
|   | <p><b>Mercy Health Emergency and Trauma Center (Level II)</b><br/>200 Jefferson Ave. SE<br/>Grand Rapids, MI 49503<br/>(616) 685-6000</p>  |
|   | <p><b>Bronson Methodist Hospital (Level I)</b><br/>601 John St.<br/>1<sup>st</sup> floor West Pavilion<br/>Kalamazoo, MI 49007</p>   |
| <p><b>OTHER HOSPITALS</b></p>   |  |
| <p><b>CLOSEST BURN UNIT</b></p>   |  |
| <p><b>Bronson Burn and Wound Center</b><br/>601 John St., Suite W-308, 3<sup>rd</sup> Floor, West Pavilion<br/>Kalamazoo, MI 49007<br/>(269) 341-8827</p>   |  |
| <p><b>Spectrum Burn Center</b><br/>100 Michigan St. NE<br/>Grand Rapids, MI 49503</p>   |  |

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| <p><b>Electric Utilities:</b><br/> <b>Consumers Energy:</b><br/> (800) 477-5050</p> <p><b>Gas Utilities:</b><br/> <b>Michigan Gas Utilities</b><br/> Emergencies: (800) 401-6451,<br/> Customer Service: (800) 401-6402</p> <p><b>Pipelines:</b><br/> <a href="https://www.npms.phmsa.dot.gov/PublicViewer">https://www.npms.phmsa.dot.gov/PublicViewer</a><br/> <b>Gas:</b><br/> [Name]: [Phone]</p> <p><b>Hazardous Liquid:</b><br/> [Name]: [Phone]</p> <p><b>Types of Facilities:</b><br/> FRP: 0<br/> NPDES: 1<br/> RCRA: 0<br/> RMP: 0<br/> SARA Title III: 0<br/> SPCC: 0<br/> TRI: 0</p> <p><b>Water Bodies:</b> Gun River, Rabbit River, Kalamazoo River</p> <p><b>Water Intakes (Industrial):</b> 0</p> <p><b>Water Utilities:</b><br/> <b>Match-E-Be-Nash-She-Wish [N-050593710]</b></p> | (866) 989-7999   |
|   | <b>PLANNING TOOLS</b>  |
|   | GLT Emergency Action Plan<br>GLT Source Water Plan<br>GLT Emergency Response Mapping Tool  |
|   | <b>APPLICABLE RESPONSE PLANS</b>   |
|   | <b>Federal:</b> <ul style="list-style-type: none"> <li>Region 5 Regional Contingency Plan/Area Contingency Plan</li> </ul> <b>State:</b> <ul style="list-style-type: none"> <li>Michigan Emergency Management Plan (Emergency Operations Plan)</li> </ul> <b>Gun Lake Tribe:</b> <ul style="list-style-type: none"> <li>GLT Emergency Action Plan</li> </ul> |
|   | <b>SENSITIVE AREAS</b>   |
|   | <b>Special Populations:</b> none identified<br><b>Environmentally Sensitive Areas:</b> Household hazardous waste storage facility (MBPI main campus)<br><b>Wildlife Management Areas:</b> none identified<br><b>Drinking Water Intakes:</b> no surface water intakes<br><b>Economically Sensitive Areas:</b> none identified                                 |
|   | <b>SOURCES OF RESPONSE EQUIPMENT</b>   |
|   | 55-gallon response containers located at every building at the Government Campus.<br>55-gallon response container located at the Gun Lake Casino Administration Building (HAZ Cage).<br>Gas meters located in the Environmental Department office.<br>Surplus response equipment located at the Plumbers Building.   |
|   | <b>HAZMAT TEAMS</b>  |
|   | [List]   |
|   | <b>DEFENSE SITE LOCATIONS</b>  |
|   | [List]   |
|   | <b>MISCELLANEOUS</b>   |
|   |  |
| <b>MUNICIPAL WWTP</b>   |  |
| Gun Lake WWTF [NPDES Permit MI-0058661-2]   |  |
| <b>FRP FACILITIES</b>   |  |
| [facilities that store and use oil that are required to prepare and submit a plan to respond to discharges]<br><br>None identified  |  |
| <b>TRI FACILITIES</b>   |  |
| [facilities that are required to report under the Toxic Release Inventory]<br><br>None identified   |  |